

# **A585 Windy Harbour to Skippool Improvement Scheme**

**TR010035**

## **2.2 Land Plans**

APFP Regulation 5(2)(i)

Planning Act 2008

Infrastructure Planning (Applications: Prescribed  
Forms and Procedure) Regulations 2009

Volume 2

October 2018

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Infrastructure Planning

Planning Act 2008

The Infrastructure Planning  
(Applications: Prescribed Forms and  
Procedure) Regulations 2009

**A585 Windy Harbour to Skippool  
Improvement Scheme**  
Development Consent Order 201[ ]

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**LAND PLANS**

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|                                               |                                                                                  |
|-----------------------------------------------|----------------------------------------------------------------------------------|
| <b>Regulation Number:</b>                     | Regulation 5(2)(i)                                                               |
| <b>Planning Inspectorate Scheme Reference</b> | TR010035                                                                         |
| <b>Application Document Reference</b>         | TR010035/APP/2.2                                                                 |
| <b>Author:</b>                                | A585 Windy Harbour to Skippool Improvement Scheme Project Team, Highways England |

| <b>Version</b> | <b>Date</b>  | <b>Status of Version</b> |
|----------------|--------------|--------------------------|
| Rev 0          | October 2018 | DCO Submission           |
|                |              |                          |

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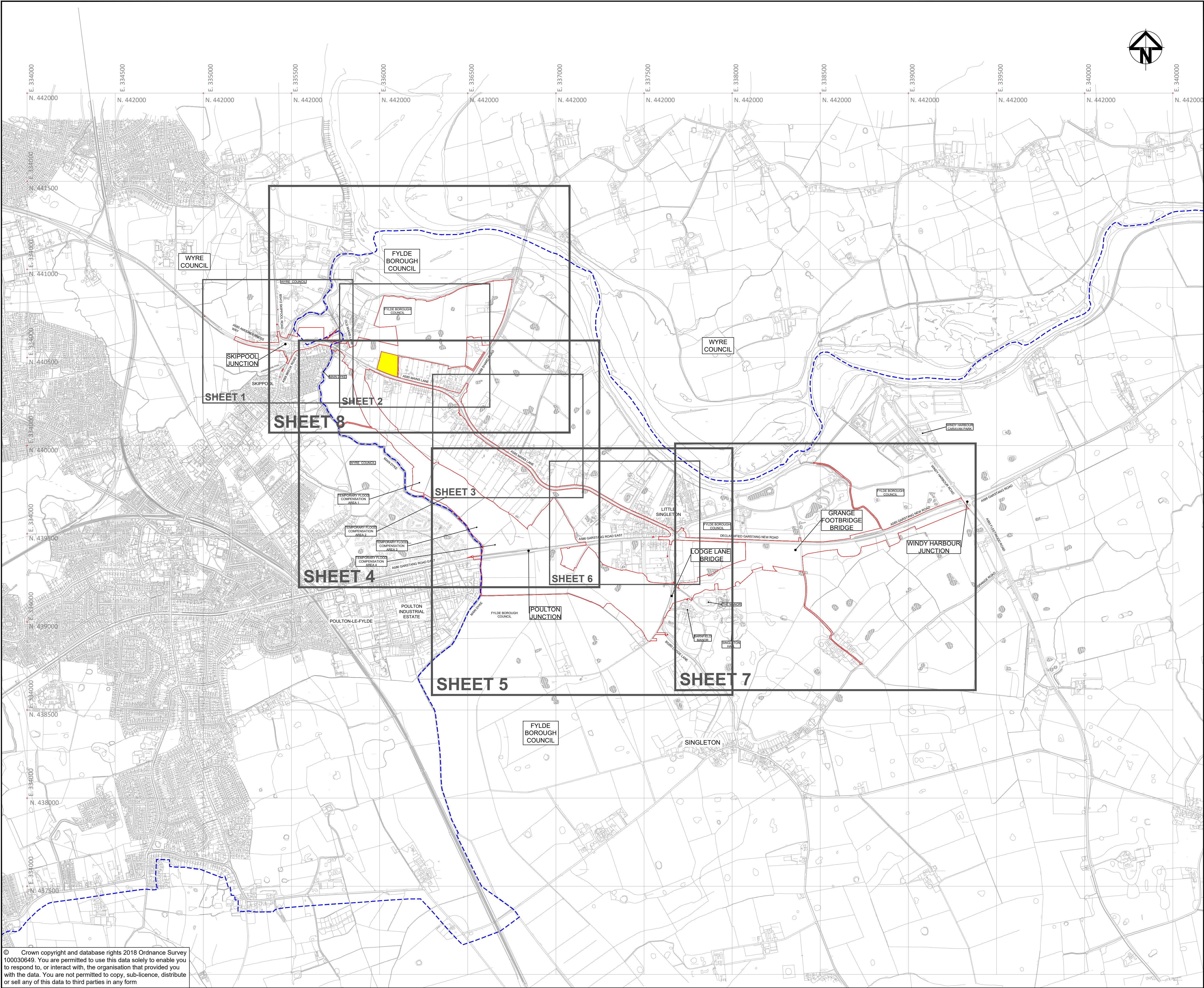
## 1 INTRODUCTION

- 1.1 This document is submitted to the Planning Inspectorate on behalf of the Secretary of State in relation to an application made by Highways England ("the Applicant") under section 37 of the Planning Act 2008.
- 1.2 The application is for an order granting development consent ("the development consent order" / "DCO") for the A585 Windy Harbour to Skippool Improvement Scheme ("the Scheme"). The draft DCO is referred to as *A585 Windy Harbour to Skippool Improvement Scheme Development Consent Order 201[ ]*.
- 1.3 This document comprises part of the suite of application documentation and is included in the application in compliance with Regulation 5(2)(i) and Regulation 5(4) of the Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009, which requires:
- 5(2)(i) *"a land plan identifying:*
- (i) *the land required for, or affected by, the proposed development;*
  - (ii) *where applicable, any land over which it is proposed to exercise powers of compulsory acquisition or any right to use land;*
  - (iii) *any land in relation to which it is proposed to extinguish easements, servitudes and other private rights; and*
  - (iv) *where the land includes special category land and replacement land, that special category and replacement land."*
- 5(4) *"Where a plan comprises three or more separate sheets a key plan must be provided showing the relationship between the different sheets."*
- 1.4 As this document is part of the application documentation, it should be read alongside and is informed by the other application documents. In particular, the plans should be read alongside the Book of Reference (document reference TR010035/APP/4.3) and Schedules 5 and 7 of the draft DCO (document reference TR010035/APP/3.1).

## 2 SCHEDULE OF PLANS INCLUDED IN THIS APPLICATION DOCUMENT

| Drawing Title                                     | Drawing Number                       | Revision |
|---------------------------------------------------|--------------------------------------|----------|
| Land Plans – Regulation 5(2)(i) & 5(4) – Key Plan | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3074 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 1 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3075 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 2 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3076 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 3 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3077 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 4 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3078 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 5 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3079 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 6 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3080 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 7 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3081 | 0        |
| Land Plans – Regulation 5(2)(i) – Sheet 8 of 8    | HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3082 | 0        |

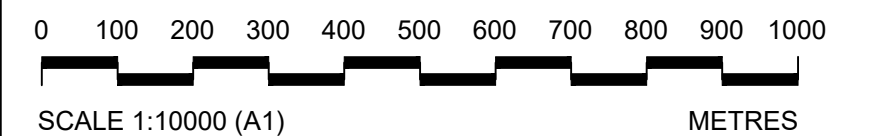




- NOTES:**
1. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
  2. THESE LAND PLANS SHOULD BE READ IN CONJUNCTION WITH OTHER PLANS AND DOCUMENTS IN THE DEVELOPMENT CONSENT ORDER, IN PARTICULAR THE BOOK OF REFERENCE (DOCUMENT REFERENCE TR010035/APP/4.3).
  3. THE NUMBERS IN SQUARES RELATE TO PLOT NUMBERS. REFER TO THE BOOK OF REFERENCE FOR MORE INFORMATION ABOUT THESE PLOTS INCLUDING THE AREA OF EACH PLOT. PLOT NUMBERS SHOWN ON THE LAND PLANS INCLUDE A REFERENCE TO THE RELEVANT SHEET OF THE LAND PLANS. IN THIS NUMBERING CONVENTION, A PLOT NUMBER COMPRISES THE SHEET NUMBER FOLLOWED BY THE ACTUAL PLOT NUMBER E.G. PLOT 1/01 - WHERE "1" IS THE SHEET NUMBER AND "01" IS THE PLOT NUMBER.
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**KEY:**

- DRAFT ORDER LIMITS
- LOCAL AUTHORITY BOUNDARY
- AREA NOT INCLUDED WITHIN THE DCO BOUNDARY



|     |        |           |                     |       |      |         |
|-----|--------|-----------|---------------------|-------|------|---------|
| 0   | S8     | OCT 2018  | DCO SUBMISSION      | TR    | SP   | NH      |
| Rev | Status | Rev. Date | Purpose of revision | Drawn | Chkd | Apprv'd |

Client

Project **A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME**

Drawing Title  
**LAND PLANS  
REGULATION 5(2)(i) & REGULATION 5(4)  
KEY PLAN**

|        |                            |          |                 |
|--------|----------------------------|----------|-----------------|
| Status | <b>S8 - DCO SUBMISSION</b> | Revision | <b>0</b>        |
| Scale  | <b>1 : 10000 @ A1</b>      | Date     | <b>OCT 2018</b> |

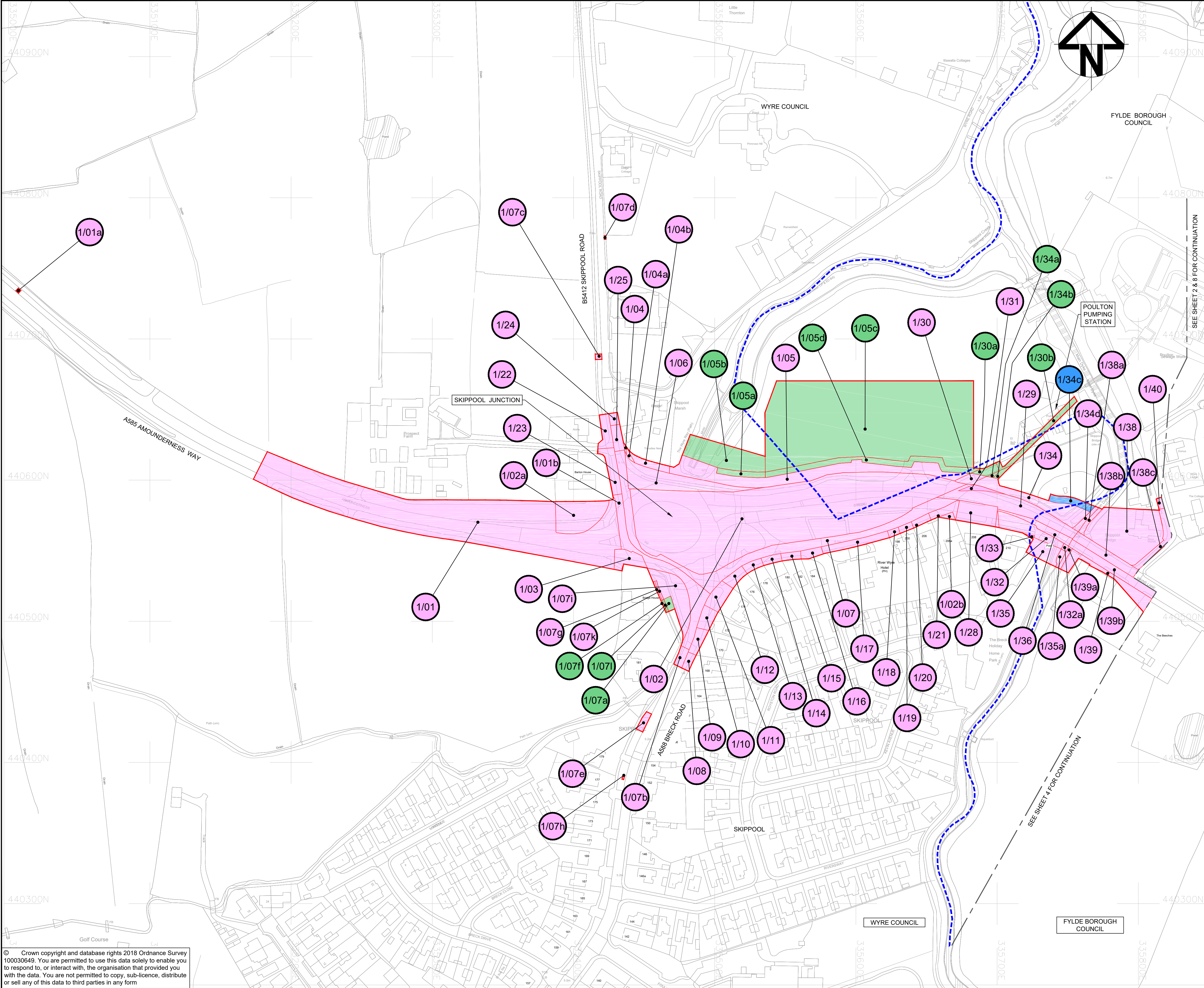
|             |                    |
|-------------|--------------------|
| Drawn By    | <b>T.RANKIN</b>    |
| Checked By  | <b>S.PANESAR</b>   |
| Approved By | <b>N.HENDERSON</b> |

|          |                 |               |           |
|----------|-----------------|---------------|-----------|
| PINS No. | <b>TR010035</b> | Original Size | <b>A1</b> |
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Drawing number **HE548643-ARC-HGN-SZ\_ZZ\_000-DR-D-3074**

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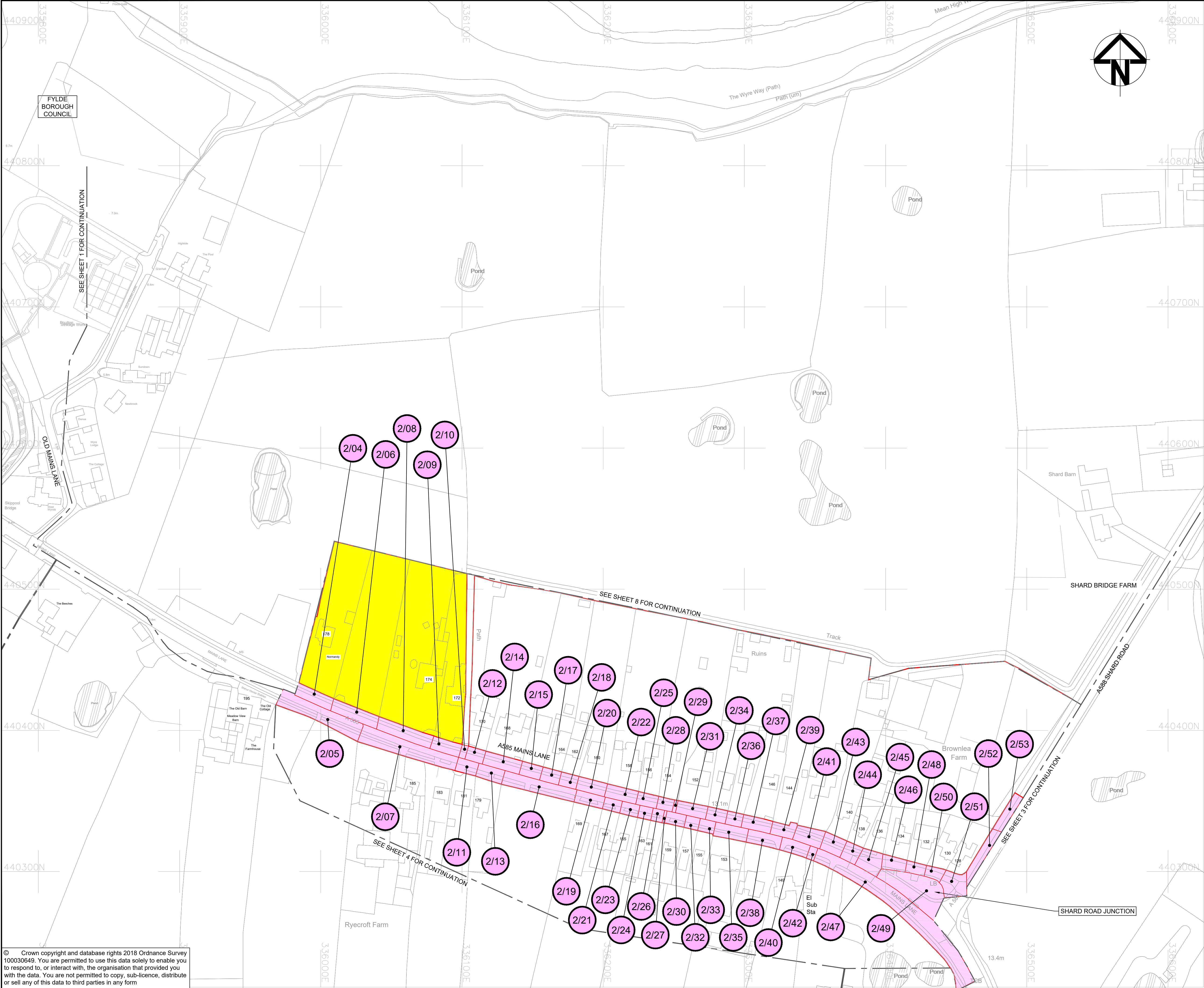
**KEY:**

- DRAFT ORDER LIMITS
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- AREA NOT INCLUDED WITHIN THE DCO BOUNDARY

0 10 20 30 40 50 60 70 80 90 100  
SCALE 1:1250 (A1) METRES

|                                                                               |        |           |                     |               |       |                  |
|-------------------------------------------------------------------------------|--------|-----------|---------------------|---------------|-------|------------------|
| 0                                                                             | S8     | OCT 2018  | DCO SUBMISSION      | TR            | SP    | NH               |
| Rev                                                                           | Status | Rev. Date | Purpose of revision | Drawn         | Chk'd | Apprv'd          |
| Client                                                                        |        |           |                     |               |       |                  |
|                                                                               |        |           |                     |               |       |                  |
| Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME                     |        |           |                     |               |       |                  |
| Drawing Title                                                                 |        |           |                     |               |       |                  |
| LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 1 OF 8                              |        |           |                     |               |       |                  |
| Status                                                                        |        |           |                     |               |       |                  |
| S8 - DCO SUBMISSION                                                           |        |           |                     | Revision 0    |       |                  |
| Scale                                                                         |        |           |                     | 1 : 1250 @ A1 |       |                  |
| Drawn By                                                                      |        |           |                     | T.RANKIN      |       |                  |
| Checked By                                                                    |        |           |                     | S.PANESAR     |       |                  |
| Approved By                                                                   |        |           |                     | N.HENDERSON   |       |                  |
| PINS No.                                                                      |        |           |                     | TR010035      |       | Original Size A1 |
| Drawing number HE PIN   Originator   Volume   Location   Type   Risk   Number |        |           |                     |               |       |                  |
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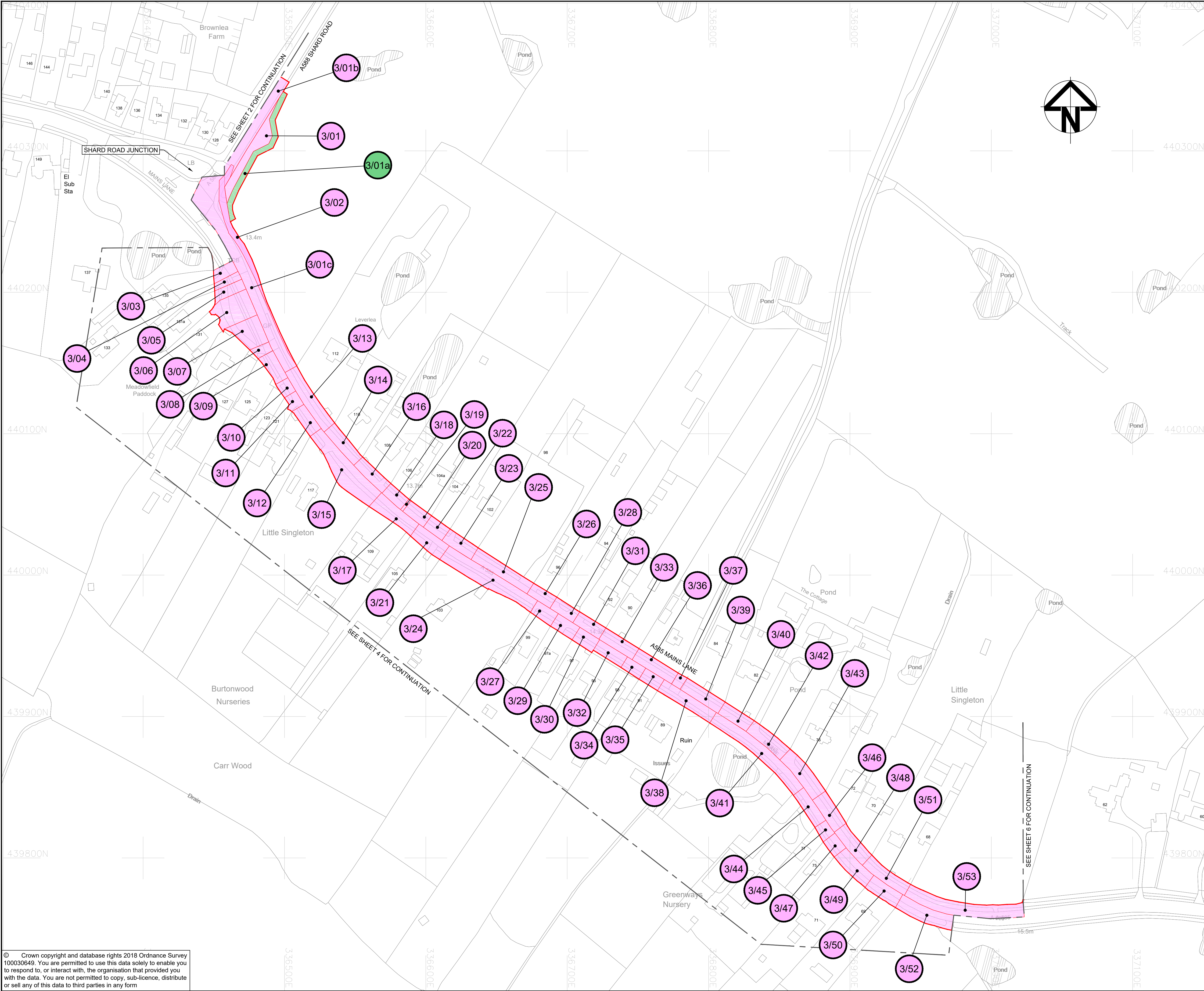
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|                                                                                                                       |        |           |                     |               |       |         |
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| Rev                                                                                                                   | Status | Rev. Date | Purpose of revision | Drawn         | Chk'd | Apprv'd |
| Client                                                                                                                |        |           |                     |               |       |         |
|                                                                                                                       |        |           |                     |               |       |         |
| Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME                                                             |        |           |                     |               |       |         |
| Drawing Title                                                                                                         |        |           |                     |               |       |         |
| LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 2 OF 8                                                                      |        |           |                     |               |       |         |
| Status S8 - DCO SUBMISSION                                                                                            |        |           |                     | Revision 0    |       |         |
| Scale 1 : 1250 @ A1                                                                                                   |        |           |                     | Date OCT 2018 |       |         |
| Drawn By T.RANKIN                                                                                                     |        |           |                     |               |       |         |
| Checked By S.PANESAR                                                                                                  |        |           |                     |               |       |         |
| Approved By N.HENDERSON                                                                                               |        |           |                     |               |       |         |
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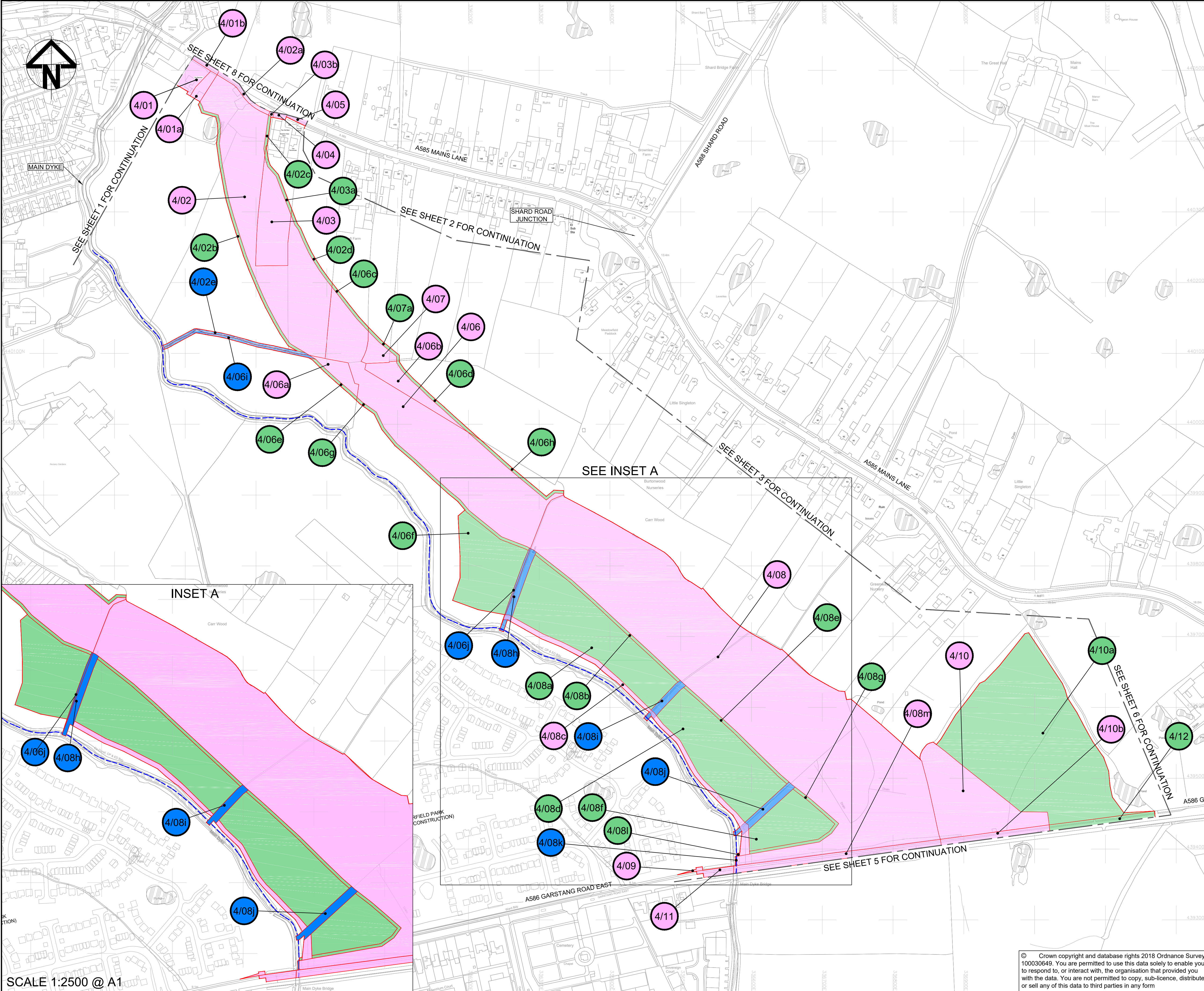
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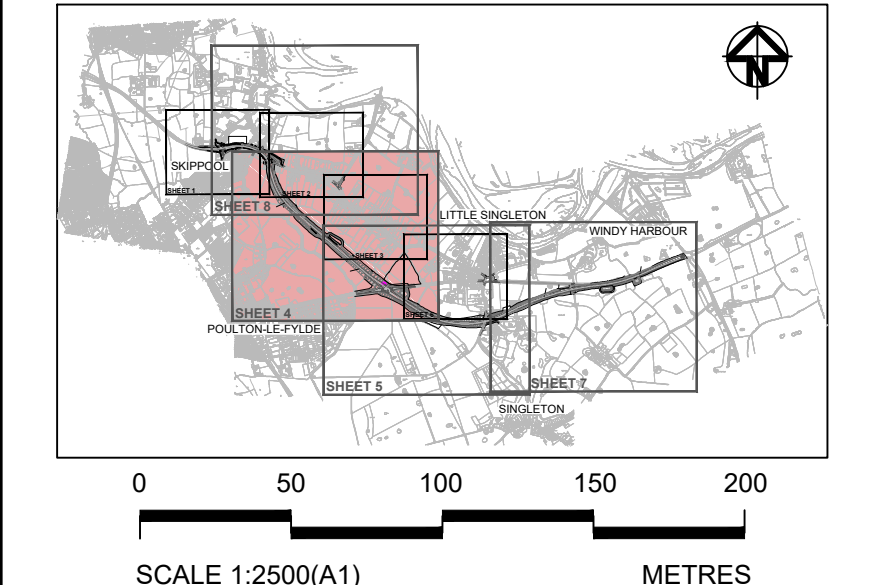
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| Rev                                                               | Status | Rev. Date | Purpose of revision | Drawn               | Chkd | Apprv'd |
| Client                                                            |        |           |                     |                     |      |         |
|                                                                   |        |           |                     |                     |      |         |
| Project<br>A585 WINDY HARBOUR TO SKIPPOOL<br>IMPROVEMENT SCHEME   |        |           |                     |                     |      |         |
| Drawing Title<br>LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 3 OF 8 |        |           |                     |                     |      |         |
| Status<br>S8 - DCO SUBMISSION                                     |        |           |                     | Revision<br>0       |      |         |
| Scale<br>1 : 1250 @ A1                                            |        |           |                     | Date<br>OCT 2018    |      |         |
| Drawn By<br>T.RANKIN                                              |        |           |                     |                     |      |         |
| Checked By<br>S.PANESAR                                           |        |           |                     |                     |      |         |
| Approved By<br>N.HENDERSON                                        |        |           |                     |                     |      |         |
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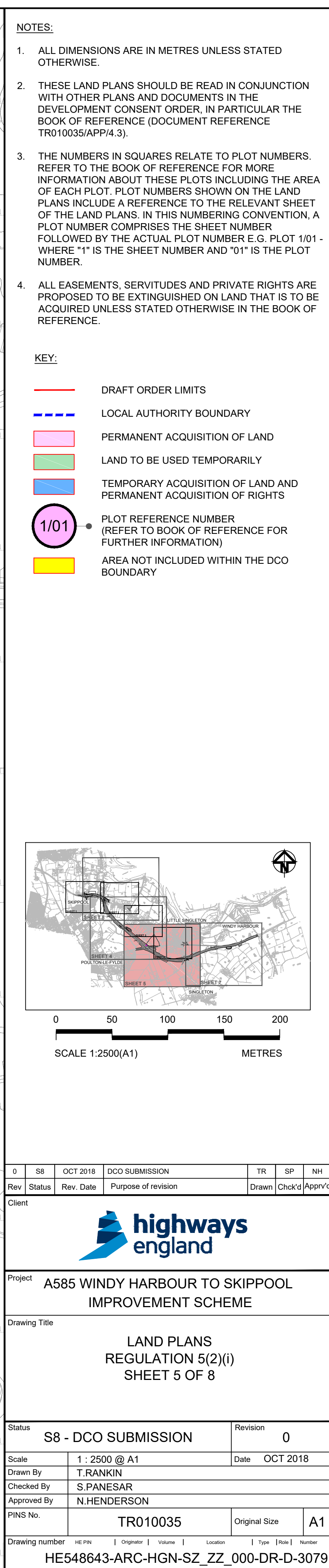
- KEY:**
- DRAFT ORDER LIMITS
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  - TEMPORARY ACQUISITION OF LAND AND PERMANENT ACQUISITION OF RIGHTS
  - 1/01 PLOT REFERENCE NUMBER (REFER TO BOOK OF REFERENCE FOR FURTHER INFORMATION)
  - AREA NOT INCLUDED WITHIN THE DCO BOUNDARY



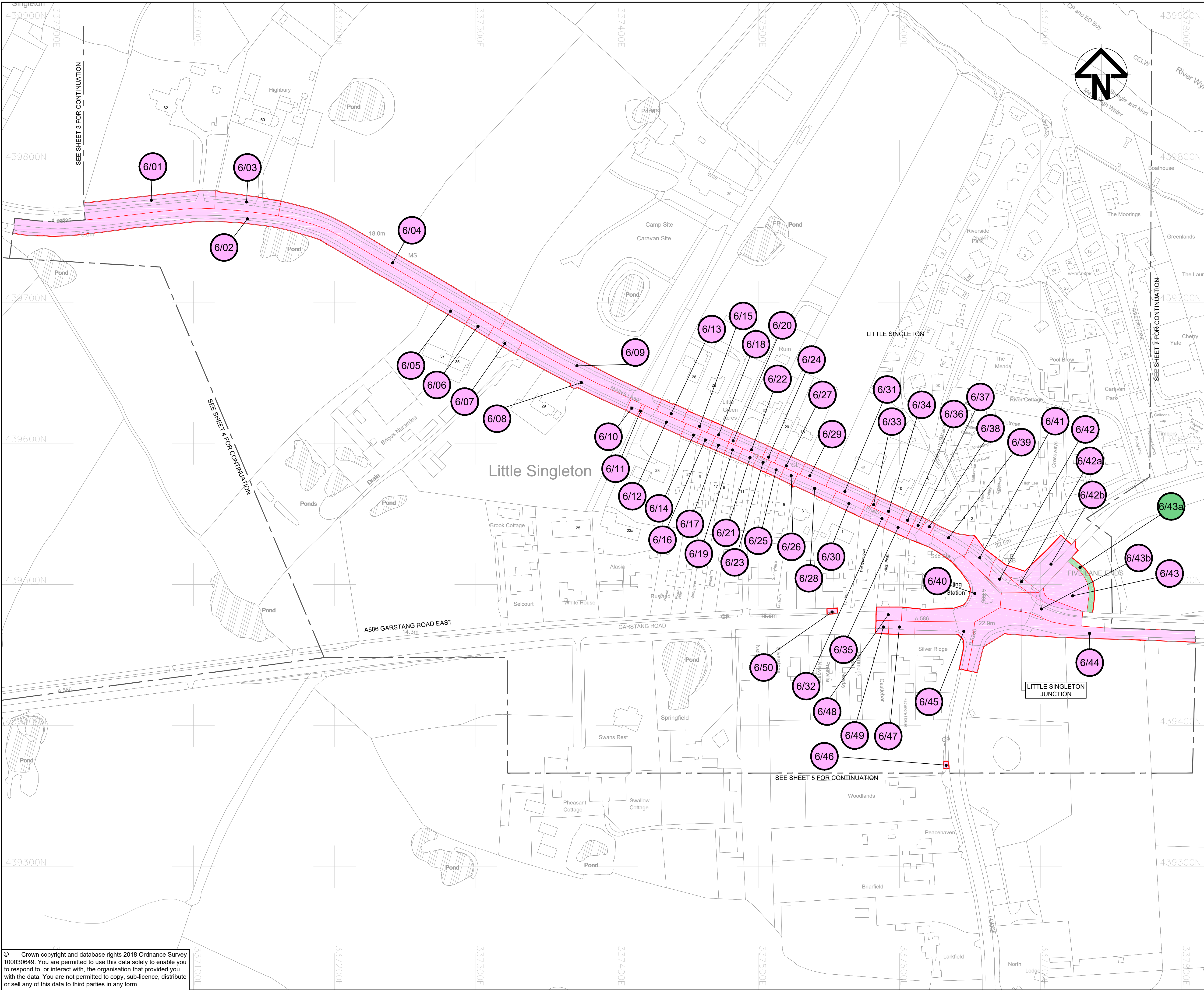
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| Rev                                                                                                               | Status | Rev. Date | Purpose of revision | Drawn         | Chk'd | Apprv'd |
| Client                                                                                                            |        |           |                     |               |       |         |
| <div> highways england</div> |        |           |                     |               |       |         |
| Project                                                                                                           |        |           |                     |               |       |         |
| A585 WINDY HARBOUR TO SKIPPOOL<br>IMPROVEMENT SCHEME                                                              |        |           |                     |               |       |         |
| Drawing Title                                                                                                     |        |           |                     |               |       |         |
| LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 4 OF 8                                                                  |        |           |                     |               |       |         |
| Status                                                                                                            |        |           |                     |               |       |         |
| S8 - DCO SUBMISSION                                                                                               |        |           |                     | Revision      |       |         |
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| Scale                                                                                                             |        |           |                     |               |       |         |
| 1 : 2500 @ A1                                                                                                     |        |           |                     | Date          |       |         |
|                                                                                                                   |        |           |                     | OCT 2018      |       |         |
| Drawn By                                                                                                          |        |           |                     |               |       |         |
| T.RANKIN                                                                                                          |        |           |                     |               |       |         |
| Checked By                                                                                                        |        |           |                     |               |       |         |
| S.PANESAR                                                                                                         |        |           |                     |               |       |         |
| Approved By                                                                                                       |        |           |                     |               |       |         |
| N.HENDERSON                                                                                                       |        |           |                     |               |       |         |
| PINS No.                                                                                                          |        |           |                     |               |       |         |
| TR010035                                                                                                          |        |           |                     | Original Size |       | A1      |
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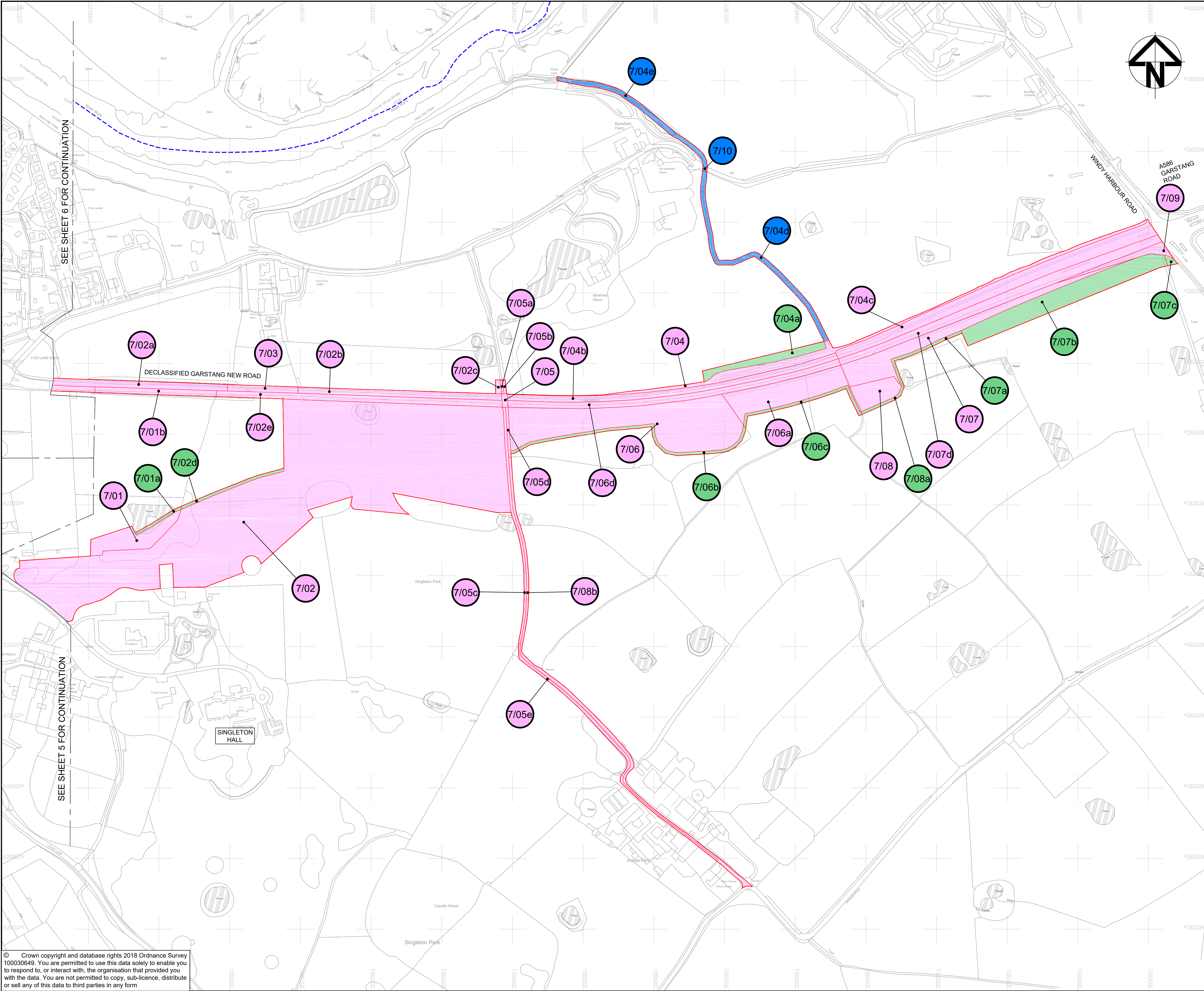
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SCALE 1:1250 (A1) METRES

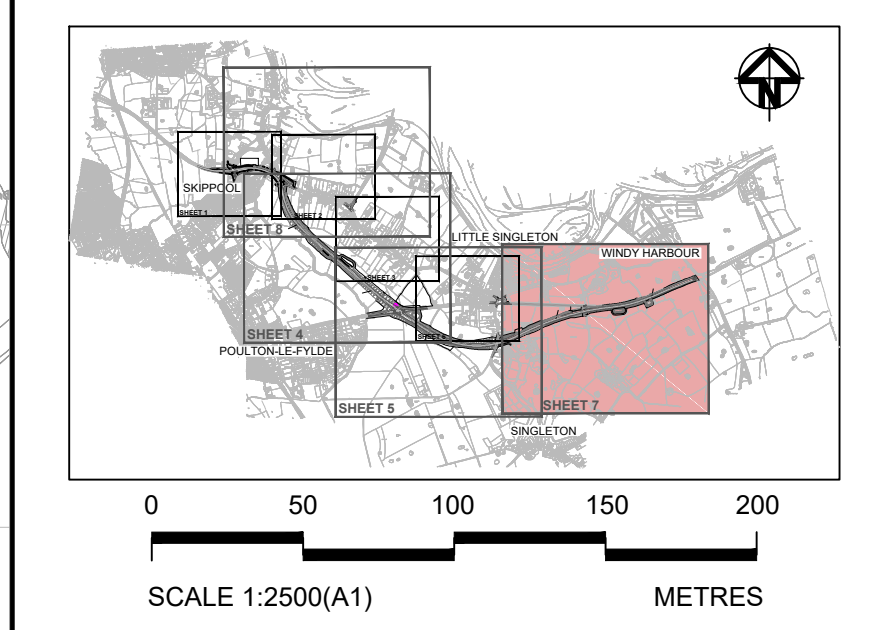
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| Rev                                                       | Status | Rev. Date     | Purpose of revision | Drawn      | Chkd | Apprv |
| Client                                                    |        |               |                     |            |      |       |
|                                                           |        |               |                     |            |      |       |
| Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |        |               |                     |            |      |       |
| Drawing Title LAND PLANS REGULATION 5(2)(i) SHEET 6 OF 8  |        |               |                     |            |      |       |
| Status S8 - DCO SUBMISSION                                |        |               |                     | Revision 0 |      |       |
| Scale 1 : 1250 @ A1                                       |        | Date OCT 2018 |                     |            |      |       |
| Drawn By T.RANKIN                                         |        |               |                     |            |      |       |
| Checked By S.PANESAR                                      |        |               |                     |            |      |       |
| Approved By N.HENDERSON                                   |        |               |                     |            |      |       |
| PINS No. TR010035                                         |        | Original Size |                     | A1         |      |       |
| Drawing number HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3080       |        |               |                     |            |      |       |





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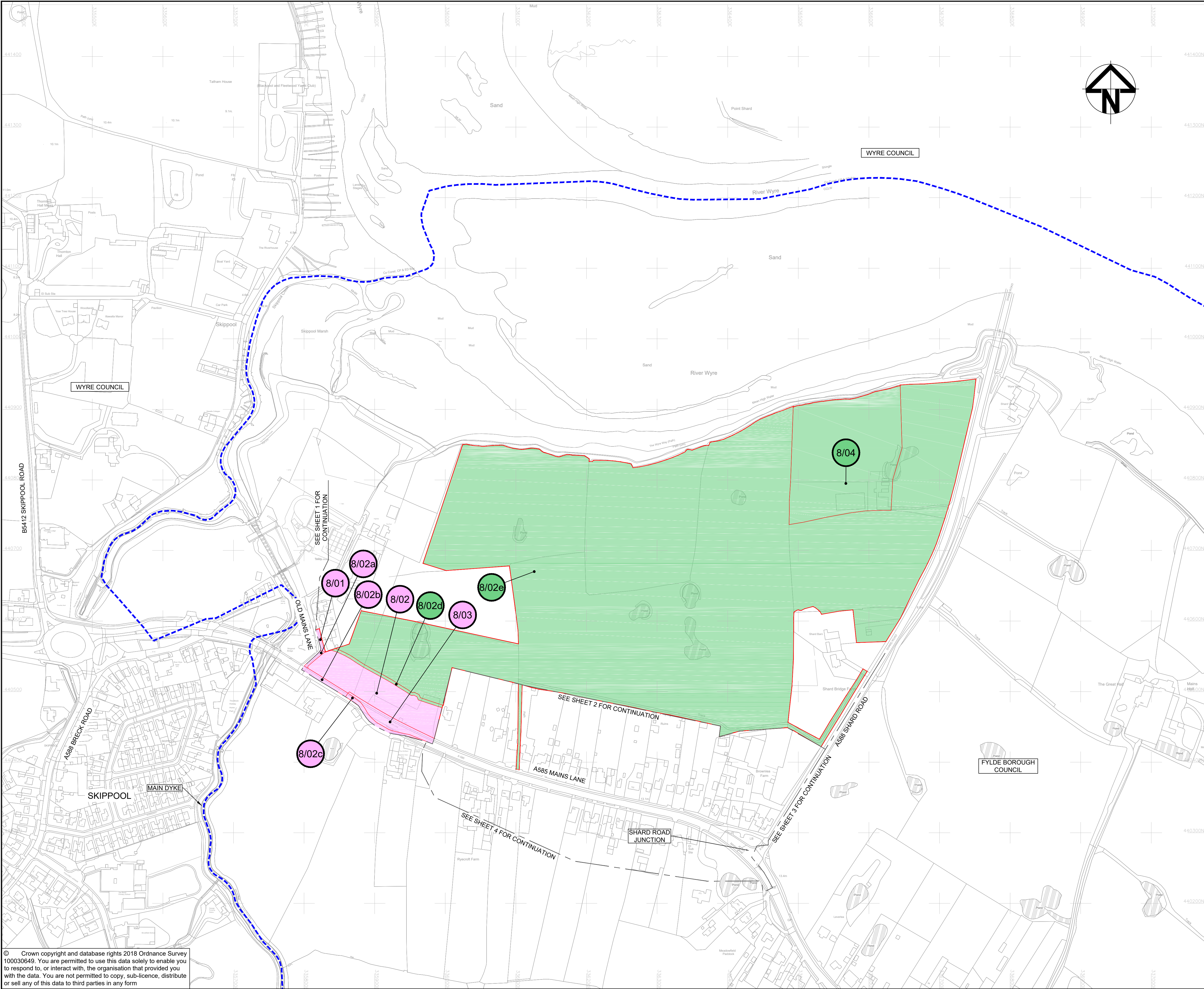
- KEY:**
- DRAFT ORDER LIMITS
  - - - LOCAL AUTHORITY BOUNDARY
  - PERMANENT ACQUISITION OF LAND
  - LAND TO BE USED TEMPORARILY
  - TEMPORARY ACQUISITION OF LAND AND PERMANENT ACQUISITION OF RIGHTS
  - 1/01 PLOT REFERENCE NUMBER (REFER TO BOOK OF REFERENCE FOR FURTHER INFORMATION)
  - AREA NOT INCLUDED WITHIN THE DCO BOUNDARY



|                                                                                       |        |               |                     |               |      |         |
|---------------------------------------------------------------------------------------|--------|---------------|---------------------|---------------|------|---------|
| 0                                                                                     | S8     | OCT 2018      | DCO SUBMISSION      | TR            | SP   | NH      |
| Rev                                                                                   | Status | Rev. Date     | Purpose of revision | Drawn         | Chkd | Apprv'd |
| Client                                                                                |        |               |                     |               |      |         |
|  |        |               |                     |               |      |         |
| Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME                             |        |               |                     |               |      |         |
| Drawing Title                                                                         |        |               |                     |               |      |         |
| LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 7 OF 8                                      |        |               |                     |               |      |         |
| Status S8 - DCO SUBMISSION                                                            |        |               |                     | Revision 0    |      |         |
| Scale                                                                                 |        | 1 : 2500 @ A1 |                     | Date OCT 2018 |      |         |
| Drawn By                                                                              |        | T.RANKIN      |                     |               |      |         |
| Checked By                                                                            |        | S.PANESAR     |                     |               |      |         |
| Approved By                                                                           |        | N.HENDERSON   |                     |               |      |         |
| PINS No.                                                                              |        | TR010035      |                     | Original Size |      | A1      |
| Drawing number HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3081                                   |        |               |                     |               |      |         |

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**NOTES:**

- ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
- THESE LAND PLANS SHOULD BE READ IN CONJUNCTION WITH OTHER PLANS AND DOCUMENTS IN THE DEVELOPMENT CONSENT ORDER, IN PARTICULAR THE BOOK OF REFERENCE (DOCUMENT REFERENCE TR010035/APP/4.3).
- THE NUMBERS IN SQUARES RELATE TO PLOT NUMBERS. REFER TO THE BOOK OF REFERENCE FOR MORE INFORMATION ABOUT THESE PLOTS INCLUDING THE AREA OF EACH PLOT. PLOT NUMBERS SHOWN ON THE LAND PLANS INCLUDE A REFERENCE TO THE RELEVANT SHEET OF THE LAND PLANS. IN THIS NUMBERING CONVENTION, A PLOT NUMBER COMPRISES THE SHEET NUMBER FOLLOWED BY THE ACTUAL PLOT NUMBER E.G. PLOT 1/01 - WHERE "1" IS THE SHEET NUMBER AND "01" IS THE PLOT NUMBER.
- ALL EASEMENTS, SERVITUDES AND PRIVATE RIGHTS ARE PROPOSED TO BE EXTINGUISHED ON LAND THAT IS TO BE ACQUIRED UNLESS STATED OTHERWISE IN THE BOOK OF REFERENCE.

**KEY:**

- DRAFT ORDER LIMITS
- LOCAL AUTHORITY BOUNDARY
- PERMANENT ACQUISITION OF LAND
- LAND TO BE USED TEMPORARILY
- TEMPORARY ACQUISITION OF LAND AND PERMANENT ACQUISITION OF RIGHTS
- PLOT REFERENCE NUMBER (REFER TO BOOK OF REFERENCE FOR FURTHER INFORMATION)
- AREA NOT INCLUDED WITHIN THE DCO BOUNDARY

|        |        |           |                     |       |      |         |
|--------|--------|-----------|---------------------|-------|------|---------|
| 0      | S8     | OCT 2018  | DCO SUBMISSION      | TR    | SP   | NH      |
| Rev    | Status | Rev. Date | Purpose of revision | Drawn | Chkd | Apprv'd |
| Client |        |           |                     |       |      |         |

|               |                                                   |  |  |  |  |  |
|---------------|---------------------------------------------------|--|--|--|--|--|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |  |  |  |  |  |
| Drawing Title | LAND PLANS<br>REGULATION 5(2)(i)<br>SHEET 8 OF 8  |  |  |  |  |  |

|             |                     |  |  |  |               |          |
|-------------|---------------------|--|--|--|---------------|----------|
| Status      | S8 - DCO SUBMISSION |  |  |  | Revision      | 0        |
| Scale       | 1 : 2500 @ A1       |  |  |  | Date          | OCT 2018 |
| Drawn By    | T.RANKIN            |  |  |  |               |          |
| Checked By  | S.PANESAR           |  |  |  |               |          |
| Approved By | N.HENDERSON         |  |  |  |               |          |
| PINS No.    | TR010035            |  |  |  | Original Size | A1       |

|                                      |        |            |        |          |      |     |        |
|--------------------------------------|--------|------------|--------|----------|------|-----|--------|
| Drawing number                       | HE-FPN | Originator | Volume | Location | Type | Row | Number |
| HE548643-ARC-HGN-SZ_ZZ_000-DR-D-3082 |        |            |        |          |      |     |        |